## **Coral Community Charter School Governance Council** 4401 Silver Ave SE Albuquerque, NM 87108

Agenda: June 11, 2024 @ 5:30 pm

## Mission: We are dedicated to providing single-gender classes, quality instruction, individualization, and family/community involvement in order to ensure students' proficiency.

Agenda Item	Detail	Materials	Time
<ul> <li>I. Opening Items <ul> <li>A. Call to order /Reading of mission/Agenda/</li> <li>B. Roll Call</li> <li>C. Introduction of Guests</li> <li>D. Approval of agenda</li> <li>E. Approval of minutes</li> </ul> </li> </ul>	1) Discussion & action	<ul> <li>Roll sheet</li> <li>Agenda</li> <li>Minutes from 5/14/2024</li> </ul>	5 min.
II. Approval of financial documents	1) Discussion & action	<ul> <li>Financial Documents for 5.31.24 in the monthly folder per CCCS Finance Committee Checklist (account summary, bank reconciliation, PO report, balance sheet, disbursements)</li> <li>Lottery &amp; enrollment numbers</li> </ul>	10 min.
III. Budget / Finance Committee Chair: Tim Tokarski	<ol> <li>Update from the Committee</li> <li>Discussion &amp; action on BARs</li> <li>Discussion &amp; action on updated Internal Controls &amp; Procedures</li> </ol>	BARs • TBD Other • Updated Internal Controls & Procedures	15 min.
IV. Audit Committee Chair: Tim Tokarski	1) Update from the Committee		5 min.
V. Academic Committee Chair: Sue Steketee	1) Update from Committee		10 min.
VI. Executive Director Support Committee Chair: Mary Merchant	<ol> <li>Update from Committee</li> <li>Discussion – ED Report</li> </ol>	ED Report	5 min.

Agenda Item	Detail	Materials	Time
VII. Governance Committee Chair: Tim Tokarski	<ol> <li>Update from the Committee</li> <li>Discussion &amp; action on updated Student &amp; Parent/Guardian Handbook</li> </ol>	• Updated Handbook	10 min.
VIII. Pursuant to Section 10-15- 1(H)(2) NMSA 1978, the Board will meet in closed session to discuss limited personnel matters.	<ol> <li>Vote to go into Closed Session</li> <li>Following Closed Session the Board will return to Open Session and may take action.</li> </ol>		
IX. Discussion & possible action on Executive Director's contract			5 min.
X. New Business/Happenings • Regular Meeting: 7-9-2024@ 5:30			10 min.
XI. Adjournment			